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**Registration forms are available at [msmstudent.com/faf](http://msmstudent.com/faf)**

### **Minnesota District Fine Arts Festival Registration:**

- The District Youth Department must receive a completed form from **each** participant.
- *Group entries* must submit a form for *each member of the group* with a list of *all group members*.
- This form with your non-refundable registration fee, must be **postmarked by April 6, 2017**.
- Promo Video, Short Film, Mini Saga, and ALL Art and Writing Division registration forms, along with the video, film, or piece of art or writing must be sent to District Office and postmarked by April 6, 2017. They are judged prior to the festival.
- Mail registration form and payment (checks made payable to "MN District A/G") to:  
Fine Arts / 1315 Portland Ave S / Minneapolis, MN / 55404
- Registrations postmarked between April 7-13, 2017 will be charged a **\$15.00 late fee**
- Absolutely **no entries** with a postmark date past **April 13, 2017** will be accepted.
- Lunch in the NCU cafeteria is provided for each registered student. Parents/leaders/pastors may purchase a lunch ticket during check-in the morning of the festival for \$8.00 per person

Registration Fees: **\$40 for first entry, \$50 for two entries, and \$10 each for additional entry**

(Student participating in 1 category = \$40; 2 categories = \$50; 3 = \$60; 4 = \$70; 5 = \$80; 6 = \$90)

### **Rules:**

- Each applicant must thoroughly familiarize him/herself with the Fine Arts Guidelines.
- Rule books, evaluation criteria, and sample score sheets can be downloaded online from the district website ([www.msmstudent.com/faf](http://www.msmstudent.com/faf)), and also downloaded or ordered from the National Fine Arts website ([www.faf.ag.org](http://www.faf.ag.org)). Contact us at 612-332-2400 or [msm@mnaog.org](mailto:msm@mnaog.org) for more information.

### **National Fine Arts Festival:**

- All participants who receive a "Superior with Invitation" at the District level are eligible to represent Minnesota at the National Fine Arts Festival in Anaheim, CA August 7-11, 2017.

### **Schedule of Events for May 6, 2017:**

- 8:00 a.m. Student Check-In (Trask Worship Center - Atrium)
- 9:15 a.m. Participant Orientation (Trask Worship Center – Sanctuary)
- 9:30 a.m. Performances & Judging Begin (Various Rooms by Category)
- 12:00 p.m. Lunch (North Central University Cafeteria)
- 2:00 p.m. Nationals Preview Presentation (Trask Worship Center – Sanctuary)
- 3:30 p.m. Fine Arts Celebration Service - Superior with Invitation (SWI) winners will be announced  
*\*Presentations by top score SWI entries in select categories*

# 2017 Minnesota District Fine Arts Festival Registration Form

Mail form and payment by 4/6/17 (checks made payable to "MN District A/G") to  
 Fine Arts / 1315 Portland Ave S / Minneapolis, MN / 55404 \$40 total for first entry / \$10 each for entries 2-6



## 1. REGISTRANT INFORMATION

Name \_\_\_\_\_ Grade \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender  M  F  
Last First

Mailing Address \_\_\_\_\_  
Number Street Apt. City State Zip

Phone Number ( ) - E-mail \_\_\_\_\_

Home Church & City \_\_\_\_\_

*I have read the Official Fine Arts Festival guidelines and agree to abide by the rules and accept the decision of the adjudicators and the Festival Coordinator as final.*

*I endorse this applicant and acknowledge the same as being in good standing in our Assembly.*

\_\_\_\_\_  
 Your Signature

\_\_\_\_\_  
 Your Pastor's Signature

## 2. CATEGORY SELECTION \*Indicates actual entry must be sent in WITH registration

### Art Division

- Graphic Design\*
- Photography, Digital\*
- Photography, Film\*
- T-shirt Design\*
- Visual Art, Three Dimensional\*
- Visual Art, Two Dimensional, Alternative Media\*
- Visual Art, Two Dimensional, Painting&Drawing\*

### Communication Division

- American Sign Language Group
- American Sign Language Solo
- Children's Lesson Group
- Children's Lesson Solo
- Puppetry Group
- Puppetry Solo
- Short Film\*
- Short Sermon Jr. (grade 6-8 in 2015-16)
- Short Sermon Sr. (grade 9-12 in 2015-16)
- Short Sermon, Spanish
- Spoken Word

### Dance Division

- Step Troupe
- Urban Solo
- Urban Troupe
- Worship Dance Solo
- Worship Dance Troupe

### Drama Division

- Drama Ensemble, Large
- Drama Ensemble, Small
- Drama Solo
- Dramatized Quoting
- Human Video Ensemble, Large
- Human Video Ensemble, Small
- Human Video Ensemble, Spanish
- Human Video Solo
- Musical Theater, Ensemble
- Musical Theater, Solo
- Readers Theater

### Instrumental Division

- Bass Solo
- Brass Solo
- Guitar Solo
- Instrumental Ensemble, Contemporary\*\*\*
- Instrumental Ensemble, Traditional
- Instrumental Solo, Folk
- Percussion Ensemble, Traditional
- Percussion Solo, Traditional
- Percussion, Unconventional
- Piano Solo
- Piano Solo, Classical
- String Solo
- Woodwind Solo

### Exhibition Division

- Mini Saga\*
- Promo Video\*
- Stand-Up Comedy

### Writing Division

- Book Chapter\*
- Children's Literature\*
- First Person Essay\*
- Flash Fiction\*
- Poetry\*

### Vocal Division

- Choir
- Christian Band\*\*\*
- Rap Group
- Rap Solo
- Songwriting\*\*\*
- Songwriting, Modern Hymn
- Vocal Ensemble, Large \*\*\*
- Vocal Ensemble, Small \*\*\*
- Vocal Ensemble, Spanish \*\*\*
- Vocal Solo, Classical, Sr.
- Vocal Solo, Female Jr. (grade 6-8 in 2015-16)
- Vocal Solo, Female Sr. (grade 9-12 in 2015-16)
- Vocal Solo, Male Jr. (grade 6-8 in 2015-16)
- Vocal Solo, Male Sr. (grade 9-12 in 2015-16)
- Vocal Solo, Spanish Female
- Vocal Solo, Spanish Male
- Worship Leading, Solo
- Worship Team, Large
- Worship Team, Small

Do you have an accompanist? If so, who? \_\_\_\_\_  
Last First Category

\* Indicates actual entry (art piece, writing piece, video, film, etc.) must be sent in WITH registration form \*\*\* Indicates a category has had rule changes from previous year

## 3. ENSEMBLE/GROUP INFORMATION Attach a typed sheet if more room is needed.

To ensure that each individual is placed in the correct ensembles/groups, please list the members of your group(s) and accompanists.

• Group Name \_\_\_\_\_  
REQUIRED

Category \_\_\_\_\_

Accompanist \_\_\_\_\_

Members \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

• Group Name \_\_\_\_\_  
REQUIRED

Category \_\_\_\_\_

Accompanist \_\_\_\_\_

Members \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**For Office use Only:** Postmark Date \_\_\_\_\_ Amount Paid \_\_\_\_\_ Check Number \_\_\_\_\_ Responsible: \_\_\_\_\_