

# fine arts

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**Registration forms are available at [msmstudent.com/faf](http://msmstudent.com/faf) in January!**

## **Minnesota District Fine Arts Festival Registration:**

- The District Youth Department must receive a completed form from **each** participant.
- *Group entries* must submit a form for *each member of the group* with a list of *all group members*.
- This form with your non-refundable registration fee, must be **postmarked by April 4, 2019**.
- Promo Video, Short Film, Mini Saga, and ALL Art and Writing Division registration forms, along with the video, film, or piece of art or writing must be sent to District Office and postmarked by April 4, 2019. They are judged prior to the festival.
- Mail registration form and payment (checks made payable to "MN District AG") to:  
Fine Arts / 1315 Portland Ave S / Minneapolis, MN / 55404
- Registrations postmarked between April 5-11, 2019 will be charged a **\$15.00 late fee**
- Absolutely **no entries** with a postmark date past **April 11, 2019** will be accepted.
- Lunch in the NCU cafeteria is provided for each registered student. Parents/leaders/pastors may purchase a lunch ticket during check-in the morning of the festival for \$8.00 per person.

Registration Fees: **\$40 for first entry, \$50 for two entries, and \$10 each for additional entry**  
(Student participating in 1 category = \$40; 2 categories = \$50; 3 = \$60; 4 = \$70; 5 = \$80; 6 = \$90)

## **Rules:**

- Each applicant must thoroughly familiarize him/herself with the Fine Arts Guidelines
- Rule books, evaluation criteria, and sample score sheets can be downloaded online at [www.msmstudent.com/faf](http://www.msmstudent.com/faf)
- Questions? Contact us for more information: 1.) By phone at (612) 332-2400 and ask for the youth department, or 2.) By email at [msm@mnaog.org](mailto:msm@mnaog.org)

## **National Fine Arts Festival:**

- All participants who receive a "Superior with Invitation" at the District level are eligible to represent Minnesota at the National Fine Arts Festival in Orlando, FL July 30 - August 3, 2019.

## **Schedule of Events for May 11, 2019:**

- 8:00 a.m. Student Check-In (Trask Worship Center - Atrium)
- 9:15 a.m. Participant Orientation (Trask Worship Center – Sanctuary)
- 9:30 a.m. Performances & Judging Begin (Various Rooms by Category)
- 12:00 p.m. Lunch (North Central University Cafeteria) \*Provided for Fine Arts participants, \$8 for all others
- 2:00 p.m. Nationals Preview Presentation (Trask Worship Center – Sanctuary)
- 3:30 p.m. Fine Arts Celebration Service - Superior with Invitation (SWI) winners will be announced  
(There will be presentations by top score SWI entries in select categories at this service)

# 2019 Minnesota District Fine Arts Festival Registration Form

Mail form and payment by 4/4/19 to: Fine Arts / 1315 Portland Ave S / Minneapolis, MN / 55404  
 Make checks payable to: "MN District AG" Price: \$40 total for first entry / \$10 each for entries 2-6



## 1. REGISTRANT INFORMATION (please print clearly)

Name \_\_\_\_\_ Grade \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender M F  
Last First

Mailing Address \_\_\_\_\_  
House Number/Street Name City State Zip

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Home Church & City \_\_\_\_\_

*I have read the Official Fine Arts Festival guidelines and agree to abide by the rules and accept the decision of the adjudicators and the Festival Coordinator as final.*

*I endorse this registrant and acknowledge him/her as being in good standing in our Church.*

\_\_\_\_\_  
 Registrant Signature

\_\_\_\_\_  
 REQUIRED: Your Pastor's Signature

## 2. CATEGORY SELECTION (make your selection clear & mark with pen) \*Indicates photo, art, video, etc. must be sent in WITH registration form

### Art Division\*\*\*

- Graphic Design\*
- Photography, Digital, Jr.\*
- Photography, Digital, Sr.\*
- Photography, Film\*
- Photography, Mobile\*
- T-shirt Design\*
- Visual Art, 3-D\* \*\*\*
- Visual Art, 2-D, Alternative Media\* \*\*\*\*
- Visual Art, 2-D, Painting & Drawing\* \*\*\*\*

### Communication Division

- American Sign Language Group\*\*\*
- American Sign Language Solo\*\*\*
- Children's Lesson Group\*\*\*
- Children's Lesson Solo\*\*\*
- Promo Video\* \*\*\*
- Puppetry Group\*\*\*
- Puppetry Solo\*\*\*
- Short Film\* \*\*\*\*
- Short Sermon Jr.
- Short Sermon Sr.
- Spoken Word

### Dance Division

- Step Troupe
- Urban Solo
- Urban Troupe
- Worship Dance Solo, Jr.
- Worship Dance Solo, Sr.
- Worship Dance Troupe

### Drama Division

- Drama Ensemble, Large
- Drama Ensemble, Small
- Drama Solo
- Dramatized Quoting\*\*\*
- Human Video Ensemble, Large
- Human Video Ensemble, Small
- Human Video Solo, Jr.
- Human Video Solo, Sr.
- Musical Theater, Ensemble
- Musical Theater, Solo
- Readers Theater
- Stand-Up Comedy

### Enterprise Division

- Business Plan

### Instrumental Division\*\*\*

- Bass Solo
- Brass Solo
- Guitar Solo
- Instrumental Ensemble, Contemporary
- Instrumental Ensemble, Traditional
- Instrumental Solo, Folk
- Percussion Ensemble, Traditional
- Percussion Solo, Traditional, Jr.
- Percussion Solo, Traditional, Sr.
- Percussion, Unconventional\*\*\*
- Piano Solo
- Piano Solo, Classical
- String Solo
- Woodwind Solo

### Vocal Division\*\*\*

- Choir
- Christian Band
- Rap Group
- Rap Solo
- Songwriting
- Songwriting, Modern Hymn
- Vocal Ensemble, Large
- Vocal Ensemble, Small
- Vocal Ensemble, Spanish
- Vocal Solo, Classical, Sr.
- Vocal Solo, Female Jr.
- Vocal Solo, Female Sr.
- Vocal Solo, Male Jr.
- Vocal Solo, Male Sr.
- Vocal Solo, Spanish Female
- Vocal Solo, Spanish Male
- Worship Leading, Solo, Jr.
- Worship Leading, Solo, Sr.
- Worship Team, Large\*\*\*
- Worship Team, Small\*\*\*

### Writing Division\*\*\*

- Book Chapter\*
- Children's Literature\* \*\*\*\*
- First Person Essay\*
- Flash Fiction\* \*\*\*\*
- Mini Saga\* \*\*\*\*
- Poetry, Jr.\*
- Poetry, Sr.\*

Do you have an accompanist? If so, who? \_\_\_\_\_  
First & Last Name Category

\* Indicates actual entry (art piece, writing piece, video, film, etc.) must be sent in WITH registration form \*\*\* Indicates a division/category has had rule changes from previous year

## 3. ENSEMBLE/GROUP INFORMATION (Please attach a typed sheet if more room is needed)

*To ensure that each individual is placed in the correct ensembles/groups, please provide the following information*

Group Name \_\_\_\_\_  
REQUIRED

Group Name \_\_\_\_\_  
REQUIRED

Category \_\_\_\_\_

Category \_\_\_\_\_

Accompanist \_\_\_\_\_

Accompanist \_\_\_\_\_

Members \_\_\_\_\_

Members \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

**For Office use Only:** Postmark Date \_\_\_\_\_ Amount Paid \_\_\_\_\_ Check Number \_\_\_\_\_ Responsible: \_\_\_\_\_